

# Mecklenburg County Public Schools

Mecklenburg County Public Schools is participating in the 2017 Summer Food Service Program. Meals will be provided to all children without charge. Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, religion, sexual orientation, gender identity, age, political affiliation, or against otherwise qualified persons with disabilities, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites as follows:

Location	Days of Service
Chase City Elementary	June 5-29. M-TH
Clarksville Elementary	June 5-29. M-TH
La Crosse Elementary	June 5-29. M-TH
South Hill Elementary	June 5-29, M-TH July 3-27. *** Lunch 11:30-1:00 p.m.
Bluestone Middle	June 5-29. M-TH
Bluestone High School	June 5-29. M-TH July 24-28. *** Breakfast 7:00-8:00 a.m., Lunch 12:00-1:00 p.m.
Park View Middle	June 5-29 M-TH
Park View High	June 5-June 29 M-TH. July 10-14, 24-28 ***Lunch 12:00-1:00p.m.
Boydton Regional Library*	June 14, 21, 28 – July 5, 12, 19, Wednesday only. Lunch 12:00-1:00p.m.
St. John’s Baptist Church**	June 19-29, July 1-27. Breakfast 8:30-9:30 a.m., Lunch 12:00-1:00 p.m.
<b>SITES CLOSED JULY 3 &amp; JULY 4</b>	

**Breakfast will be 8:00 – 9:00 a.m. and lunch will be 11:30 a.m. – 12:30 p.m. unless otherwise noted.**

\*Site will not serve breakfast.

\*\*Children must be pre-enrolled at St. John’s Baptist Church

\*\*\*Lunch Only

All sites will be closed on July 3 & 4, 2017.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.